

U.S. Department of Justice
United States Marshals Service

Case 2:05-cv-01067-CSC Document 6 Filed 02/10/2006 Page 1 of 1

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form

3

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:05cv1067-CSC
DEFENDANT 1554 Shady Trail Wetumpka, Elmore County, Alabama, et. al.	TYPE OF PROCESS Complaint Notice

7005 NOV -3 P 4:57

SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN JoAnn Jarrett
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) 1642 Shady Trail Wetumpka, Elmore County, Alabama

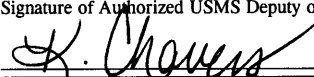
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285 2
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case
	Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS Number requested from DEA.

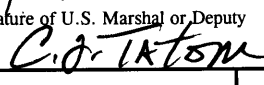
Signature of Attorney or other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 11/03/05
--	---	---	-------------------------

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. 2	District to Serve No. 2	Signature of Authorized USMS Deputy or Clerk 	Date 11/23/05
---	----------------------------	------------------------------------	-----------------------------------	--	-------------------------

I hereby certify and return that ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above). Billy Jarrett - husband				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)				Date of Service 2/9/06	Time 9:45	am
				Signature of U.S. Marshal or Deputy 		
Service Fee \$45.00	Total Mileage Charges (including endeavors) 0	Forwarding Fee 0	Total Charges \$45.00	Advance Deposits 0	Amount Owed to US Marshal or \$45.00	Amount or Refund 0

REMARKS:

**527-6683(h)
318-1514(cell)**

RETURNED AND FILED

FEB 10 2006

CLERK

PRIOR EDITIONS MAY
BE USED

U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)